

**NOTICE OF MEETING TO BE HELD IN
PUBLIC AND CLOSED SESSION
OF THE MORGAN CITY COUNCIL**

Pursuant to Utah Code, Title 52, Chapter 4, notice is hereby given to members of the Morgan City Council and to the general public that the Morgan City Council will hold a meeting in public and closed session on **Tuesday, July 10, 2018, at 7:00 p.m.**, in the Council Room at the City Office at 90 West Young Street.

AGENDA ITEMS:

1. CALL TO ORDER, PLEDGE, OPENING CEREMONY, APPROVAL OF MINUTES, AND REVIEW OF WARRANTS:

- A. Minutes of the Morgan City Work Meeting –June 12, 2018
- B. Minutes of the Morgan City Council Meeting –June 12, 2018
- C. Warrants

2. CITIZEN COMMENTS:

3. VERBAL PETITIONS AND PRESENTATIONS:

4. CONSENT ITEMS: (These items are considered by the City Council to be routine and will be enacted by a single motion. If discussion is desired on any particular consent item, that item may be removed from the consent agenda and considered separately.)

- A. Power Pole Line Attachment Agreement Between Morgan City Corporation and All West Communications of Utah, Inc. – Resolution 18-29
- B. Certification of Authorized Individuals to Make Changes to PTIF Accounts – Resolution 18-36

5. PUBLIC HEARING:

6. NEW BUSINESS:

7. UNFINISHED BUSINESS:

8. SPECIAL REPORTS:

9. ADJOURN

Notice is hereby given that:

- A work meeting will be held at 6:00 p.m., or at another time as posted to discuss miscellaneous matters.
- In the event of an absence of a full quorum, agenda items will be continued to the next regularly scheduled meeting.
- By motion of the Morgan City Council, pursuant to Title 52, Chapter 4 of the Utah Code, The City Council may vote to hold a closed meeting for any of the purposes identified in that chapter.

In compliance with the American with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Denise Woods, City Recorder, at (801) 829-3461 at least 24 hours before the meeting. This meeting may be held electronically to allow a member to participate.

Posted on 07-03-18
10:30 a.m.
Denise Woods, City Recorder