

**NOTICE OF MEETING TO BE HELD IN  
PUBLIC AND CLOSED SESSION  
OF THE MORGAN CITY COUNCIL**

Pursuant to Utah Code, Title 52, Chapter 4, notice is hereby given to members of the Morgan City Council and to the general public that the Morgan City Council will hold a meeting in public and closed session on **Tuesday, April 10, 2018, at 7:00 p.m.**, in the Council Room at the City Office at 90 West Young Street.

**AGENDA ITEMS:**

**1. CALL TO ORDER, PLEDGE, OPENING CEREMONY, APPROVAL OF MINUTES, AND REVIEW OF WARRANTS:**

- A. Minutes of the Morgan City Work Meeting – March 27, 2018
- B. Minutes of the Morgan City Council Meeting – March 27, 2018
- C. Warrants

**2. CITIZEN COMMENTS:**

**3. VERBAL PETITIONS AND PRESENTATIONS:**

- A. Overview of the Purpose and Outcomes of the CWPP – Katie Gibble, Wasatch Front Area Wildland Urban Interface Coordinator

**4. CONSENT ITEMS:** (These items will be discussed and voted as one item)

**5. PUBLIC HEARING:**

**6. NEW BUSINESS:**

- A. Interlocal Cooperation Agreement to Fund County Recreation Program – Resolution 18-20
- B. By-laws of the Morgan County-Ogden Valley Rural Planning Organization (RPO) – Resolution 18-21
- C. Employee Compensation Schedule – Resolution 18-22

**7. UNFINISHED BUSINESS:**

**8. SPECIAL REPORTS:**

**9. ADJOURN**

Notice is hereby given that:

- A work meeting will be held at 6:00 p.m., or at another time as posted to discuss miscellaneous matters.
- In the event of an absence of a full quorum, agenda items will be continued to the next regularly scheduled meeting.
- By motion of the Morgan City Council, pursuant to Title 52, Chapter 4 of the Utah Code, The City Council may vote to hold a closed meeting for any of the purposes identified in that chapter.

In compliance with the American with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Denise Woods, City Recorder, at (801) 829-3461 at least 24 hours before the meeting. This meeting may be held electronically to allow a member to participate.

Posted on 04-03-2018

2:15 p.m.

Denise Woods, City Recorder