



Municipal Campaign Financial Disclosure

Due by **October 24, 2023** at 5:00 p.m.

Contributions and expenses from January 1, 2023 through October 19, 2023

Candidates Not in a Primary OR Who Won Primary Election

TONY LONDON

Full Name of Candidate

86 WILLIAMS CIRCLE MORGAN, UTAH

Street Address, City, State, Zip Code

CITY COUNCIL 4-YEAR TERM

Name of Office

Contributions

1a. Aggregate total of contributions under \$500.00 \$ -0-

OR

1b. Itemized total of contributions totaling \$500.00 or more \$ _____

(Form "A" total from other side of this sheet)

Expenditures

2a. Aggregate total of campaign expenditures under \$500.00 \$ -0-

OR

2b. Itemized total of campaign expenditures \$ _____

(Form "B" total from other side of this sheet)

3. Balance at the end of the reporting period \$ -0-

(Difference between lines 1 and 2)

10/24/23
Date

Tony London
Signature of Candidate

Itemized Contribution Report (Form "A")

Date Received	Name of Contributor and mailing address	Donation type Specify type of In-kind	Amount of Contribution
		TOTAL CONTRIBUTIONS OF MORE THAN \$500.00	- 0 -

(If additional space is needed, use blank paper and list information like the above format and then attach to report)

Itemized Expenditure Report (Form "B")

Date of Expenditure	Name of Person or Organization Expenditure was made	Description Of Expenditure	Amount of Expenditure
		TOTAL CAMPAIGN EXPENDITURES	- 0 -

(If additional space is needed, use blank paper and list information like the above format and then attach to report)